Appointment

From: Keller, Lynn [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=08038B86D66A47D3AACA8BEE1A63A5A7-LKELLER]

Sent: 7/19/2017 5:09:59 AM

To: Plate, Mathew [Plate.Mathew@epa.gov]; Stralka, Daniel [Stralka.Daniel@epa.gov]

CC: Tom Lae [Tom.Lae@CH2M.com]

Subject: Fwd: Agency Meeting

Attachments: Agency Technical Meeting Agenda_071917 (Draft).docx; ATT00001.htm

Location: ~PW-Conf - Room 21 (20, P, PC)

Start: 7/19/2017 3:30:00 PM **End**: 7/19/2017 11:30:00 PM

Show Time As: Tentative

Recurrence: (none)

Chris missed you on this, Matt-forwarding the final agenda.

Matt and Dan,

During the meeting tomorrow, Chris will bring up a new idea he has to write up the LUC for Area 40 now in a non-specific way that requires remediation, ongoing sampling, and mitigation measures in order to allow for future use as a park or residential housing. He's trying to come up with a way to document future use allowances to developers that EPA will buy off on and allow AR to meet their Sept 2018 deadline. The Sept 2018 deadline is currently for an Area 40 ROD, which AR also agrees is not realistically going to happen. Chris called me earlier today with a heads up- just passing that along. This would be more of a 30k foot discussion with just technical folks; likely a large legal discussion would be needed following this if it seems feasible during our meeting tomorrow. It seems a bit premature to me; I'm not in favor of watering down the process or documents only to have to go back later and clarify things, but I agreed to hear about it in more detail. I'll text you, Matt, to make sure you have the start time tomorrow, since this email is getting forwarded so late. Thank you!

Sent from my iPhone

Begin forwarded message:

From: "Fennessy, Christopher" < christopher.fennessy@Rocket.com>
To: "Trombadore, Olivia" < trombadore.olivia@epa.gov>, "Keller, Lynn"

< Keller.Lynn@epa.gov>, "MacNicholl, Peter@DTSC (Peter.MacNicholl@dtsc.ca.gov)
(Peter.MacNicholl@dtsc.ca.gov)" < Peter.MacNicholl@dtsc.ca.gov>, "MacDonald,
Alex@Waterboards (Alex.MacDonald@waterboards.ca.gov)"

< Alex.MacDonald@waterboards.ca.gov>, "jim.rohrer@dtsc.ca.gov" < jim.rohrer@dtsc.ca.gov>, "Stralka, Daniel" < Stralka.Daniel@epa.gov>, "dan.gallagher@dtsc.ca.gov"

< dan.gallagher@dtsc.ca.gov>, " (Tom.Lae@ch2m.com)" < Tom.Lae@ch2m.com>, "Sue
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Subject: Agency Meeting

Hi Everyone – Attached is the agenda for tomorrow's meeting.

For those calling in, the number is:

888-669-2803 3433910#

We will be using ATT Connect so you can see the presentation materials. The website is:

https://www.teleconference.att.com/servlet/ATTClogin

Meeting number = 8886692803 Code = 3433910

Thanks! Chris